

# 第23屆香港青少年科技創新大賽

## 23rd Hong Kong Youth Science & Technology Innovation Competition

### Project Checklist

Candidates will need to submit their projects online except "Science Fiction Drawing" and "Primary Invention".

Categories Document	Science Fiction Drawing	Invention	Research	Outstanding STEM Activity	Outstanding STEM Teacher	Outstanding STEM Teaching Aids	Outstanding STEM School
Project Abstract	1 copy	5 copies	1 copy	1 copy	1 copy	1 copy	1 copy
Science Fiction Drawing	1 copy (original)	N/A	N/A	N/A	N/A	N/A	N/A
Invention	N/A	1 copy (original)	N/A	N/A	N/A	1 copy (original)	N/A
Invention Manual and Report	N/A	2 copies	N/A	N/A	N/A	1 copy	N/A
Research Paper/Activity Report	N/A	N/A	1 copy	1 copy	N/A	N/A	N/A
Teaching Plan / Teaching report	N/A	N/A	N/A	N/A	1 copy	N/A	N/A
School Project Report	N/A	N/A	N/A	N/A	N/A	N/A	5 copies
*Multimedia Items (e.g. DVDs)	N/A	1 copy	Optional	1 copy	1 copy	1 copy	1 copy
**Data Log Book	N/A	Optional	Optional	Optional	Optional	Optional	Optional

\* Optional for Invention, Research and Teaching Aids, but the length of video (if any) should not exceed 5 minutes.

#### Points to Note:

- \* Candidates should check and make sure all necessary documents are submitted on time. Missing or late documents may result in your project being rejected.
- \* **Project Number MUST be clearly shown** on all projects clearly. No school name or logo or teachers' names should appear on any projects, reports, photos or videos.
- \* Abstract Form must be securely stuck at the back of the Science Fiction Drawing, with the Project Number written clearly and separately at the bottom-right corner of the drawing.
- \* All Research and Invention Manual and Report **MUST** include at least **1 photo showing the invention/research process** and at least **1 photo showing the participants with their invention**.
- \* If the structure of your project is fragile. Please submit to our center in person.
- \* Projects to be submitted **must not contain** sample of **organisms, plants, liquid, soils**, etc. Please show them in other formats such as video.
- \* For invention, product photo **MUST** be attached on the Abstract Form.
- \* Candidates of categories except Science Fiction Drawing may need to present their **Data Log Book** to support their research or invention during the Final Judging.

\* Project Submission Period

**30 Jan, 2 - 5 Feb 2021**- Science Fiction Drawing

**2 Jan - 19 Feb 2021**- Research and Invention (Primary Division)

**2 Jan - 24 Feb 2021** - All other projects

#### Enquiries

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